## Case 14-19079-amc Doc 52 Filed 11/18/16 Entered 11/19/16 01:15:22 Desc Imaged

Certificate of Notice Page 1 of 2
United States Bankruptcy Court Eastern District of Pennsylvania

In re: David E Lewis Gretchen J. Lewis Debtors

Case No. 14-19079-amc Chapter 13

### CERTIFICATE OF NOTICE

District/off: 0313-2 User: Stacey Page 1 of 1 Date Rcvd: Nov 16, 2016

Form ID: trc Total Noticed: 1

Notice by first class mail was sent to the following persons/entities by the Bankruptcy Noticing Center on Nov 18, 2016. 13450217 +PHEAA, Harrisburg, PA 17105-8147 PO Box 8147.

Notice by electronic transmission was sent to the following persons/entities by the Bankruptcy Noticing Center. NONE. TOTAL: 0

\*\*\*\*\* BYPASSED RECIPIENTS \*\*\*\*\*

TOTAL: 0 NONE.

Addresses marked '+' were corrected by inserting the ZIP or replacing an incorrect ZIP. USPS regulations require that automation-compatible mail display the correct ZIP.

Transmission times for electronic delivery are Eastern Time zone.

I, Joseph Speetjens, declare under the penalty of perjury that I have sent the attached document to the above listed entities in the manner shown, and prepared the Certificate of Notice and that it is true and correct to the best of my information and belief.

Meeting of Creditor Notices only (Official Form 309): Pursuant to Fed. R. Bank. P. 2002(a)(1), a notice containing the complete Social Security Number (SSN) of the debtor(s) was furnished to all parties listed. This official court copy contains the redacted SSN as required by the bankruptcy rules and the Judiciary's privacy policies.

Date: Nov 18, 2016 Signature: /s/Joseph Speetjens

#### CM/ECF NOTICE OF ELECTRONIC FILING

The following persons/entities were sent notice through the court's CM/ECF electronic mail (Email) system on November 15, 2016 at the address(es) listed below:
ANDREW F GORNALL on behalf of Creditor MID

MIDFIRST BANK agornall@kmllawgroup.com,

bkgroup@kmllawgroup.com

JACK K. MILLER on behalf of Trustee WILLIAM C. MILLER philaecf@gmail.com,

ecfemails@ph13trustee.com

JOSHUA ISAAC GOLDMAN on behalf of Creditor MIDFIRST BANK bkgroup@kmllawgroup.com,

bkgroup@kmllawgroup.com

STEPHEN MATTHEW DUNNE on behalf of Debtor David E Lewis bestcasestephen@gmail.com STEPHEN MATTHEW DUNNE on behalf of Joint Debtor Gretchen J. Lewis bestcasestephen@gmail.com

USTPRegion03.PH.ECF@usdoj.gov United States Trustee

WILLIAM C. MILLER ecfemails@ph13trustee.com, philaecf@gmail.com
WILLIAM EDWARD CRAIG on behalf of Creditor American Honda Finance Corporation

mortonlaw.bcraig@verizon.net, mhazlett@mortoncraig.com

TOTAL: 8

2100 B (12/15)

# United States Bankruptcy Court

Eastern District of Pennsylvania Case No. 14-19079-amc Chapter 13

In re: Debtor(s) (including Name and Address)

David E Lewis 2652 S. 67th Street Philadelphia PA 19142 Gretchen J. Lewis 2652 S. 67th Street Philadelphia PA 19142

### NOTICE OF TRANSFER OF CLAIM OTHER THAN FOR SECURITY

The Claim No(s). listed below was/were filed or deemed filed under 11 U.S.C. § 1111(a) in this case by the alleged transferor. As evidence of the transfer of that claim, the transferee filed a Transfer of Claim Other than for Security in the clerk's office of this court on 11/15/2016.

Name and Address of Alleged Transferor(s):

Name and Address of Transferee:

Claim No. 4: PHEAA, PO Box 8147, Harrisburg, PA 17105

ECMC PO Box 16408 St. Paul, MN 55116-0408

### -- DEADLINE TO OBJECT TO TRANSFER --

The alleged transferor(s) of the claim is hereby notified that objections must be filed with the court within twenty-one (21) days of the mailing of this notice. If no objection is timely received by the court, the transferee will be substituted as the original claimant without further order of the court.

Date: 11/18/16 Tim McGrath

**CLERK OF THE COURT**